

CLERK'S OFFICE

APPROVED

4-17-01

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Office of Planning, Development,  
& Public Works  
For Reading: APRIL 17, 2001

ANCHORAGE, ALASKA  
AR NO. 2001-105

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING EIGHTY-FIVE THOUSAND DOLLARS (\$85,000) AS A GRANT FROM THE U. S. FISH AND WILDLIFE SERVICE TO THE FEDERAL GRANT FUND (241), DEPARTMENT OF PROJECT MANAGEMENT AND ENGINEERING, FOR THE CHESTER CREEK AQUATIC RESTORATION, PROJECT NO. 01-05.

WHEREAS, the U. S. Fish and Wildlife Service has offered funding to the Municipality of Anchorage for Aquatic Habitat Restoration to Chester Creek between Westchester Lagoon and Knik Arm; and

WHEREAS, the Administration has reviewed the grant offered by the U. S. Fish and Wildlife Service; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That a grant in the amount of eighty-five thousand dollars (\$85,000) is hereby appropriated from the U. S. Fish and Wildlife Service to perform the Aquatic Habitat Restoration to Chester Creek between Westchester Lagoon and Knik Arm.

Section 2. That the grant funds are appropriated to the Federal Grants Fund (241), Department of Project Management and Engineering.

Section 3. This resolution shall take effect immediately upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly this 17<sup>th</sup> day of April, 2001.



ATTEST:



Municipal Clerk



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 351-2001

Meeting Date: APRIL 17, 2001

FROM: Mayor

SUBJECT: Appropriation of Funding from the U. S. Fish and Wildlife Service to Perform Engineering, Design and Construction Work for the Chester Creek Aquatic Habitat Restoration, Project No. 01-05 (\$85,000)

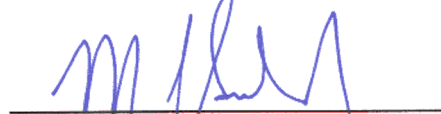
The attached resolution appropriates a grant from the U. S. Fish and Wildlife Service to perform engineering, design and construction work for the Chester Creek Aquatic Habitat Restoration Project between Knik Arm and Westchester Lagoon.

The Project Management and Engineering Department will request proposals for engineering services to develop detailed engineering and assessment work related to the fish passage project below Westchester Lagoon, and to implement portions of the design or construction phase of the reconstructed channel. The selected engineer will deliver a geotechnical report, topographic survey and AutoCAD drawings as part of the design/construction work. The accounting details are:

	<u>Account</u>	<u>Name</u>	<u>Amount</u>
Revenue	9331.241.7247G.2001	Misc. Federal Appropriations	\$ 85,000
Expense	3101.241.7247G.2001	Professional Services	\$ 83,030
	6022.241.7247G.2001	Municipal Clerk	30
	6091.241.7247G.2001	Office of Management & Budget	80
	6095.241.7247G.2001	Purchasing	460
	6103.241.6247G.2000	Central Accounting	510
	6105.241.6247G.2001	Central Processing	890

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2001-105 APPROPRIATING \$85,000 FROM THE U. S. FISH AND WILDLIFE SERVICE TO PERFORM PRE-ENGINEERING SERVICES FOR THE CHESTER CREEK IMPROVEMENTS.

Concurrence:



Harry J. Kieling, Jr.  
Municipal Manager

Recommended by:



Craig E. Campbell, Executive Director  
Office of Planning, Development, & Public Works


Respectfully submitted



George P. Wuerch  
Mayor

Fund Certification:

9331.241.7247G.2001 \$ 85,000  
Designated USF&WS Federal Grant – FY00



Kate Gjard  
Chief Fiscal Officer

Prepared by:



Howard C. Holtan, Director  
Project Management & Engineering Department

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

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(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Grant</b> Appropriation of funding from the U.S. Fish & Wildlife Service for Engineering, Design and Construction Work On the Chester Creek Aquatic Habitat Restoration, Project # 01-05 (\$85,000)	DATE PREPARED March 21, 2001	
		INDICATE DOCUMENTS ATTACHED <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME Office of Planning, Development, & Public Works	DIRECTOR'S NAME Craig E. Campbell	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Edgar Tinajero, Project Administrator	HIS/HER PHONE NUMBER 343-8175	
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
<input checked="" type="checkbox"/>	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
<input checked="" type="checkbox"/>	<b>Municipal Manager</b>	<i>m</i>	<i>4/9</i>
	Cultural & Recreational Services		
	Employee Relations		
<input checked="" type="checkbox"/>	<b>Finance, Chief Fiscal Officer</b>	<i>[Signature]</i>	<i>4/6/01</i>
	Fire		
	<b>Health &amp; Human Services</b>		
<input checked="" type="checkbox"/>	<b>Office of Management &amp; Budget</b>	<i>OF</i>	<i>3/30/01</i>
	Management Information Services		
	<b>Police</b>		
<input checked="" type="checkbox"/>	<b>Planning, Development, &amp; Public Works</b>	<i>CEL</i>	<i>3/23/01</i>
	Development Services		
	Facility Management		
	Planning		
<input checked="" type="checkbox"/>	<b>Project Management &amp; Engineering</b>	<i>[Signature]</i>	<i>3/22/01</i>
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
<input checked="" type="checkbox"/>	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; font-size: 1.2em;"><i>7C. Action</i></div>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>4/17/01</i>	<b>7</b>	PUBLIC HEARING DATE REQUESTED 

2001 APR 0 AM 8:23  
 CLERK'S OFFICE  
 M.O.A.